



**Agenda**  
**Parks Advisory Committee**  
**Tuesday May 21, 2019**  
**6:00-7:00 pm. Columbia County Courthouse Annex**

**Consent Agenda:** The Committee accepts the minutes of the April 24, 2019 meeting as final, **unless requested otherwise at the beginning of this meeting.**

| <b>Time</b>            | <b>Agenda Item</b>  | <b>Presenters</b>              |
|------------------------|---|--------------------------------|
| 5:00-05:30<br>(30 min) | <b>1. St Helens Recreation Area Update</b>                                      | Chris Bernhardt, Casey Garrett |
| 05:30-05:35<br>(5 min) | <b>2. Camp Wilkerson Group Camping Sub-committee</b><br><br>Update on formation | Casey Garrett                  |
| 5:35-6:00<br>(25 min)  | <b>3. Project Update</b>  | Casey Garrett                  |

**Next meeting: June 18, 2019 Location TBD**